



## Stratfield Mortimer Parish Council Agenda

**Members of the Community Committee are Summoned to attend the Committee Meeting to be held at Mortimer Methodist Church Hall, 17 West End Road, Mortimer, RG7 3TB on Thursday 23 April 2026 at 19:30 (or at the rising of the preceding meeting of the Planning Committee)**

### **PUBLIC AND PRESS**

Members of the public and press are welcome to attend.

### **Part I**

**25/068 To receive any apologies for absence - [Chairman](#)**

**25/069 To receive any declarations of interest (if any) - [Chairman](#)**

To receive from Members - at this point or at any point during the meeting, and in respect of any items included on the agenda or discussed - the disclosure of any interest(s) in accordance with the Parish Council's Code of Conduct

**25/070 Public questions - [Chairman](#)**

**25/071 Minutes of last meeting - [Chairman](#)**

To approve the Minutes of the Community Committee meeting held on 29 January 2026.

**25/072 Chairman's remarks (if any) - [Chairman](#)**

**25/073 Items to be taken into private session - [Chairman](#)**

To determine which items, if any, of the Agenda should be taken with the public excluded.

**25/074 Steering Group and Working Party Reports**

1 Climate and environment Steering Group- [M Dennet](#)

**25/075 Policies - [Chairman](#)**

To consider any Policies within the ambit of the Committee requiring consideration, amendment or proposal to full Council.

1 SMPC Community Award Policy v1.1

**25/076 Items for consideration**

1 **End of year review of Committee [Chairman](#)**

To review the first year of the committee and consider priorities and development opportunities for the coming year.

2 **Transport Through the Ages [Chairman](#)**

To review the provided funding options to support the Transport Through the Ages event and agree a preferred course of action.

**3 Council Logo** **KS**

- a To review the draft refreshed logo submission.
- b To agree whether to approve the design or identify any required amendments and next steps.

**4 Youth Council** **Chairman**

To review research findings on Youth Councils and consider potential next steps.

**5 Citizens Advice Outreach in Mortimer** **Chairman**

To consider a request for a donation to the Citizens Advice Outreach service in Mortimer.

**6 Community Competition Prizes** **Chairman**

To agree the value of prizes for winners and runners-up in the community competition, within the total budget of £500.

**7 Public Meetings** **Chairman**

To consider whether to introduce more regular public meetings.

**25/077 Action Tracker** **Chairman**

To review the Action Tracker, receive an update outlining actions taken since the last meeting, and consider further actions.

**25/078 Finance** **Clerk**

- 1 Regular or previously authorised payments made - to note Clerk To receive and note a summary (Schedules Cii):

**25/079 Items for information only -** **Chairman**

**25/080 Minor matters (if any) -** **Chairman**

**25/081 Communications -** **Chairman**

To identify items for communicating if any.

**25/082 Future agenda items -** **Chairman**

To identify specific future agenda items.

**Part II (if needed)**

**25/083 Exclusion of Press and Public -** **Chairman**

To pass a resolution under s.1(2), Public Bodies (Admission to Meetings) Act 1960 to exclude members of the press and public from the meeting due to the confidential nature of the item to be discussed.

**Miss Danielle Davis 17/04/2026**