



## Stratfield Mortimer Parish Council Agenda

**Members of the Planning and Highways Committee  
are summoned to attend the Committee Meeting to be held  
in the Mortimer Methodist Hall, 7 West End Road, Mortimer RG7 3TE on  
Thursday 28 August 2025 at 18:45**

Members of the public and press are welcome to attend

### **Part I**

**25/054 Apologies**

To receive apologies for absence.

**25/055 To receive any declarations of interest**

To receive from Members at this point or at any point during the meeting, in respect of any items included on the agenda, disclosure of any interests, and gifts and hospitality in line with the Parish Council's Code of Conduct.

**25/056 Public Questions**

**25/057 Minutes of last meeting**

To receive and APPROVE the Minutes of the Planning Committee meeting held on Thursday 17 July 2025.

**25/058 Chairman's remarks**

**25/059 Items to be taken into private session**

To determine which items, if any, of the Agenda should be taken with the public excluded.

**25/060 Policies**

To consider any Policies within the ambit of the Committee requiring consideration, amendment or proposal to Full Council.

**25/061 Current Projects**

To receive updates on current projects and consider any recommendations for resolution as reported:

- a Tower House Farm;

## **25/062 Steering Group Reports**

To receive an update for the Neighbourhood Plan Steering Group (NPSG) and to receive the minutes from the NPSG meeting from 15 July 2025.

## **25/063 Schedule of Planning Applications for consideration**

To consider the following applications.

### **25/01581/HOUSE: Hazeley House Cottage Nightingale Lane Mortimer Reading RG7 3PS**

Construction of a two storey extension to create a 3 bedroom property with space to work from home in a barn style building clad in black timber.

## **25/064 Schedule of Planning Applications to note**

### **25/01779/COND: 9 Windmill Road Mortimer Common Reading RG7 3RN**

Approval of details reserved by Condition (4) SuDS of planning permission 23/02038/FUL (Erection of 4no. 3 bed dwelling houses).

### **25/01735/CERTP: 15 St Johns Road Mortimer Common Reading RG7 3TR**

Convert a lean-to into habitable accommodation to future proof the property and provide a fully accessible toilet at entrance level. Part external section removed to allow a window aperture to existing kitchen.

### **25/01757/COND: 49 Stephens Close Mortimer Common Reading RG7 3TY**

Application for approval of details reserved by condition 3 'schedule of materials', 4 'electric vehicle charging point', 6 'cycle and storage space' and 7 'surfacing arrangement for access' of approved application 24/02644/FUL: Section 73 application to vary condition 2 (Approved plans) of approved 24/01308/FUL (Erection of detached dwelling with associated parking and garden area).

## **25/065 Planning Applications for Future Consideration**

To note any further new applications, which will become meeting agenda items in due course:

### **25/01812/HOUSE: Harris House The Street Mortimer Reading RG7 3NR**

Conversion of an existing, two storey, curtilage listed garage into a home gym and artist studio incidental to the enjoyment of main dwelling. Proposals include photovoltaic panels and an air source heat pump.

### **25/01813/LBC: Harris House The Street Mortimer Reading RG7 3NR**

Conversion of an existing, two storey, curtilage listed garage into a home gym and artist studio incidental to the enjoyment of main dwelling. Proposals include photovoltaic panels and an air source heat pump.

## **25/066 Items for information only**

To note:

- a Decisions received from West Berkshire Council (Document 25-066.a1);
- b Minor matters for information;
- c Manns Farm Enforcement enquiry 25/00172/05NOAC – feedback (25-066.c).

**25/067      Communications**

To identify any items for communicating.

**25/068      Future Agenda Items**

To identify future agenda items.

**Part II (if needed)**

**25/069      Exclusion of Public and Press**

To pass a resolution to exclude members of the press and public from the meeting at Part II, items identified at 24/189 on the Agenda, due to the confidential nature of the information being discussed.

**Miss D Davis, Clerk 22/08/2025**