



## Stratfield Mortimer Parish Council

### Members of the Planning Committee

**are summoned to attend the Committee Meeting to be held  
in the Mortimer Methodist Hall, 7 West End Road, Mortimer RG7 3TE on  
Thursday 10 October 2024 at 18:45**

Members of the public and press are welcome to attend

#### Part I

**24/077 Public Questions**

**24/078 Apologies**

To receive apologies for absence.

**24/079 To receive any declarations of interest**

To receive from Members at this point or at any point during the meeting, in respect of any items included on the agenda, disclosure of any interests in line with the Parish Council's Code of Conduct and gifts and hospitality in line with Government legislation.

*Members are reminded that if they declare an interest they may have to leave immediately after having made representations, given evidence, or answered questions and before the debate starts unless he/she has obtained a dispensation.*

**24/080 Minutes of last meeting**

To receive and APPROVE the Minutes of the Planning Committee meeting held on Thursday 12 September 2024.

**24/081 Chairman's remarks**

**24/082 Items to be taken into private session**

To determine which items, if any, of the Agenda should be taken with the public excluded.

**24/083 Policies**

To consider any Policies within the ambit of the Committee requiring consideration, amendment or proposal to Full Council.

## **24/084 Current Projects**

To receive updates on current projects and consider any recommendations for resolution as reported:

- a Tower House Farm;
- b Mortimer to Burghfield Footpath/Cycleway.

## **24/085 To consider the enforcement issue in Birch Lane and resolve to send a letter to WBC**

## **24/086 Schedule of Applications for consideration**

To consider the following applications.

### **24/01212/FUL: 37 – 39 King Street, Mortimer Common, Reading RG7 3RS**

Amended Plans - Demolition, 'Change of Use', alterations and erection of 4 no. dwellings (Class C3) and associated works

### **24/01855/HOUSE: 15 Tayberry Grove, Mortimer Reading RG7 3WT**

Retrospective permission for a single storey timber framed garden room, situated within the boundary of the rear garden.

## **24/087 Schedule of Applications to note**

### **24/01907/TPW: Glenapp Grange, Mortimer Common, Reading**

T1- Oak: Reduce the canopy by 2-3m to reduce weight and wind sail leaving a height of approximately 14m

### **24/02045/COND: Land South of Tower Gardens, The Street, Mortimer Common, Reading**

Application for approval of details reserved by conditions 3 (Fencing) and 4 (Maintenance Details) of approved 23/00072/RESMAJ - Allowed on Appeal Approval of reserved matters following Outline Permission 19/00981/OUTMAJ [Section 73: Variation of condition 6-approved plans of approved application 17/03004/OUTMAJ: This outline application comprises two parts: Part a) The erection of 110 dwellings including affordable housing, public open space and associated landscaping with all matters reserved other than access and layout; Part b) The erection of a 3FE Infant School and 900sq m GP surgery (Use Class D1) with shared parking area with all matters reserved other than access.] Matters seeking consent: Appearance, Landscaping, Layout and Scale.

## **24/088 Applications for Future Consideration**

To note any further new applications, which will become meeting agenda items in due course:

### **24/02026/HOUSE: 12 Loves Wood Mortimer Common Reading RG7 2JX**

Proposed first floor front and single storey rear extensions and alterations.

## **24/089 Items for information only**

To note:

- a Decisions received from West Berkshire Council (Document 24-089.a1);
- b Minor matters for information.

**24/090      Communications**

To identify any items for communicating.

**24/091      Future Agenda Items**

To identify future agenda items.

**Part II (if needed)**

**24/092      Exclusion of Public and Press**

To pass a resolution to exclude members of the press and public from the meeting at Part II, items identified at 24/006 on the Agenda, due to the confidential nature of the information being discussed.

**Mrs L Hannawin, Clerk 04/10/2024**