



# Stratfield Mortimer Parish Council Agenda

**Members of the Planning Committee  
are summoned to attend the Committee Meeting to be held  
in the Mortimer Methodist Hall, 7 West End Road, Mortimer RG7 3TE  
on Thursday 22 February 2024 at 7.30pm**

Members of the public and press are welcome to attend.

## **Part I**

### **23/0142 Public Questions**

### **23/0143 Apologies**

To receive apologies for absence.

### **23/0144 To receive any declarations of interest**

To receive from Members at this point or at any point during the meeting, in respect of any items included on the agenda, disclosure of any interests in line with the Parish Council's Code of Conduct and gifts and hospitality in line with Government legislation.

*Members are reminded that if they declare an interest they may have to leave immediately after having made representations, given evidence, or answered questions and before the debate starts unless he/she has obtained a dispensation.*

### **23/0145 Minutes of Last Meeting**

To receive and APPROVE the Minutes of the Planning Committee meeting held on Thursday 8 February 2024.

### **23/0146 Items to be taken into private session**

To determine which items, if any, of the Agenda should be taken with the public excluded.

### **23/0147 Current Projects**

To receive updates on current projects and consider any recommendations for resolution as reported:

- a. Tower House Farm
- b. Mortimer to Burghfield Footpath/Cycleway

### **23/0148 Schedule of Applications**

To consider the following applications.

**23/01859/FULMAJ: Windmill Court Windmill Road Mortimer Common Reading RG7 3RL**

Demolition of Windmill Court and the erection of 24no. dwellings, car parking, landscaping and other associated works.

**24/00054/FUL: St Margarets Ravensworth Road Mortimer West End Reading RG7 3UD**

Demolition of existing dwelling and garage and construction of replacement dwelling.

**23/0149 Applications for Future Consideration**

To note any further new applications.

**23/0150 Items for information only**

To note:

- a. Decisions received from West Berkshire Council (Document 23/0150 a).
- b. Update on Four Houses Corner.
- c. Minor matters for information.

**23/0151 Communications**

To identify any items for communicating.

**23/0152 Future Agenda Items**

To identify future agenda items

**23/0153 Exclusion of Public and Press**

To pass a resolution to exclude members of the press and public from the meeting at Part II, items identified at 23/0146 on the Agenda, due to the confidential nature of the information being discussed.

Mrs L Hannawin, Clerk  
16/02/2024