



# Stratfield Mortimer Parish Council Agenda

**Members of the Planning Committee  
are summoned to attend the Committee Meeting to be held  
in the Mortimer Methodist Hall, 7 West End Road, Mortimer RG7 3TE  
on Thursday 7 November 2023 at 7.30pm**

Members of the public and press are welcome to attend.

## Part I

**23/093 Public Questions**

**23/094 Apologies**

To receive apologies for absence.

**23/095 To receive any declarations of interest**

To receive from Members at this point or at any point during the meeting, in respect of any items included on the agenda, disclosure of any interests in line with the Parish Council's Code of Conduct and gifts and hospitality in line with Government legislation. *Members are reminded that if they declare an interest they may have to leave immediately after having made representations, given evidence or answered questions and before the debate starts unless he/she has obtained a dispensation.*

**23/096 Minutes of Last Meeting**

To receive and APPROVE the Minutes of the Planning Committee meeting held on Thursday 23 November 2023. (*Appendix 23/096 circulated*)

**23/097 Items to be taken into private session**

To determine which items, if any, of the Agenda should be taken with the public excluded.

**23/098 Current Projects**

To receive updates on current projects and consider any recommendations for resolution as reported:

- a. Tower House Farm**
- b. Mortimer to Burghfield Footpath/Cycleway**

**23/099 West Berkshire Local Plan Review**

To consider and AGREE if any further comments to be submitted to West Berkshire Council for the Examination of West Berkshire Local Plan 2022-2039.

**23/0100 Items for information only**

To note:

- a. Decisions received from West Berkshire Council (*Appendix 23/0100a circulated*)
- b. Minor matters for information.

**23/0102 Communications**

To identify any items for communicating.

**23/0103 Future Agenda Items**

To identify future agenda items.

**23/0104 Exclusion of Press and Public**

To pass a resolution to exclude members of the press and public from the meeting at Part II, items identified at 23/097 on the Agenda, due to the confidential nature of the information being discussed.

Mrs. L. Hannawin,  
Clerk,  
1 December 2023