



Stratfield Mortimer Parish Council Agenda

**Members of the Planning Committee
are summoned to attend the Committee Meeting to be held
in the Mortimer Methodist Hall, 7 West End Road, Mortimer RG7 3TE
on Thursday 23 November 2023 at 7.30pm**

Members of the public and press are welcome to attend.

Part I

23/081 Public Questions

23/082 Apologies

To receive apologies for absence.

23/083 To receive any declarations of interest

To receive from Members at this point or at any point during the meeting, in respect of any items included on the agenda, disclosure of any interests in line with the Parish Council's Code of Conduct and gifts and hospitality in line with Government legislation. *Members are reminded that if they declare an interest they may have to leave immediately after having made representations, given evidence or answered questions and before the debate starts unless he/she has obtained a dispensation.*

23/084 Minutes of Last Meeting

To receive and APPROVE the Minutes of the Planning Committee meeting held on Thursday 26 October 2023.

23/085 Items to be taken into private session

To determine which items, if any, of the Agenda should be taken with the public excluded.

23/086 Current Projects

To receive updates on current projects and consider any recommendations for resolution as reported:

- a. **Tower House Farm**
- b. **Mortimer to Burghfield Footpath/Cycleway**

23/087 Schedule of Applications

To consider the following planning applications:

23/02486/HOUSE: 5 Strawberry Fields, Mortimer, Reading, RG7 3WS

Retrospective: Single storey conservatory-style extension on rear property.

23/02498/NONMAT: Land South of Tower Gardens, The Street, Mortimer Common, Reading

Application for a Non-Material Amendment Following a Grant of Planning Permission 19/00981/OUTMAJ - Section 73: Amendments: Minor alterations and regularisation to the areas denoted as public open space across the wider development. The approved public open space plan was submitted as part of the original hybrid application, and prior to the recent Reserved Matters (RM) consents for each of the development phases being submitted and approved, each of which has altered the areas noted as public open space to a greater or lesser degree. This submission is intended to regularise the series of minor alterations to the approved plan and present a comprehensive plan of the site showing the areas allocated as public open space. There is no increase in built form, floor area or dwelling/bedroom numbers proposed as a result of these changes.

23/02527/RESMAJ: Land South of Tower Gardens, The Street, Mortimer Common, Reading

Section 73 application to vary condition 2 (Approved Plans) of approved 22/01422/RESMAJ - Approval of reserved matters following Outline Permission 19/00981/OUTMAJ [Section 73: Variation of condition 6-approved plans of approved application 17/03004/OUTMAJ: This outline application comprises two parts: Part a) The erection of 110 dwellings including affordable housing, public open space and associated landscaping with all matters reserved other than access and layout; Part b) The erection of a 3FE Infant School and 900sq m GP surgery (Use Class D1) with shared parking area with all matters reserved other than access.] Matters seeking consent: Appearance, Landscaping and Scale.

To consider the following licensing application:

23130: Co-op, 9-15 Victoria Road, Mortimer, Reading RG7 3SH

Variation of Premises Licence 14/00066/LQN – supply of Alcohol (off sales only) Monday to Sunday 06:00 to 23:00. Currently 08:00 to 23:00.

23/088 Four Houses Corner Public Consultation

To consider and approve any comments to be submitted to West Berkshire Council.

23/089 Items for information only

To note:

- a. Decisions received from West Berkshire Council (*Appendix 23/089a circulated*)
- b. Minor matters for information.

23/090 Communications

To identify any items for communicating.

23/091 Future Agenda Items

To identify future agenda items.

23/092 Exclusion of Press and Public

To pass a resolution to exclude members of the press and public from the meeting at Part II, items identified at 23/085 on the Agenda, due to the confidential nature of the information being discussed.

Mrs. L. Hannawin,
Clerk,
17 November 2023